

## DCC-001-001504

## B. A. (Sem. V) (CBCS) Examination

April/May - 2015 English : CCE-12

(Criticism) (R. A. Scott-James) (New Course)

Faculty Code : 001 Subject Code : 001504

				S	ubje	ect	Cod	de	: 00	0150	4						
Tim	e : 2	$2\frac{1}{2}$ H	ours]	]								[To	tal	Μ	[ark	s :	70
Inst	ructio	ons :	(1) (2)			_				ndica	te r	nar	ks.				
1	Cho	ose t	he co	orre	ect a	nsw	er fr	om	the	given	ı op	tior	ns :				20
	(1)	The	func	etio	n of	the	Lite	eratu	ire c	of Po	wer	is	to .				_ <b>·</b>
		(A)	teac	eh													
		(B)	mov	ve													
		(C)	prov	ve													
		(D)	info	rm													
	(2)	In the, Plato is concerned to construct, firstly, an ideal state, and secondly, the ideal man who is the individual counter-part of that State.															
		(A)	'Rep	oub	lic'												
		(B)	'Poe	tic	s'												
		(C)	'Apc	olog	gy fo	r Po	oetry	.1									
		(D)	'On	th	e Su	blin	ne'										

(3)	To F	lato we owe the first statement of the character	C*
	of a	rt.	
	(A)	obejctive	
	(B)	subjective	
	(C)	aesthetic	
	(D)	mimetic	
(4)	Plat	o confused the study of art with the study of morals	
	Aris	totle, removing this confusion, created the study of	£
	(A)	comedy	
	(B)	economics	
	(C)	aesthetics	
	(D)	sciences	
(5)	Acco	ording to Aristotle, the is the underlying principle	)
	of a	tragedy.	
	(A)	plot	
	(B)	character	
	(C)	diction	
	(D)	song	
(6)	Long	ginus was a great	
	(A)	poet	
	(B)	novelist	
	(C)	dramatist	
	(D)	rhetorician	

(7)	Lon	ginus prefers to speak of the emotions which great						
	literature stirs and such emotions produce							
	(A)	ecstasy						
	(B)	B) divinity						
	(C)	laughter						
	(D)	didacticism						
(8)		is the author of 'The Divine Comedy'.						
	(A)	Plato						
	(B)	Ben Jonson						
	(C)	Dante						
	(D)	Dryden						
(9)	Illus	strious Vernacular means the, but with a						
	diffe	erence.						
	(A)	foreign tongue						
	(B)	folk tale						
	(C)	cultured tongue						
	(D)	vernacular						
(10) Sir Philip Sidney has been regarded as the first								
	(A)	English						
	(B)	Greek						
	(C)	Indian						
	(D)	French						

(11)	Sidney's remarkable work is					
	(A)	'Poetics'				
	(B)	'An Apology for Poetry'				
	(C)	'Ton'				
	(D)	'The Biographia Literaria'				
(12)	Ben	Jonson's critical thoughts are discussed in				
	(A)	'De Vulgari Eloquio'				
	(B)	'Lyrical Ballads'				
	(C)	'Discoveries'				
	(D)	'Study of Poetry'				
(13)	Acco	ording to Ben Jonson, " is more powerful in them				
	(poe	t and painter alike) than study."				
	(A)	Knowledge				
	(B)	Nature				
	(C)	Imagination				
	(D)	Observation				
(14)	Dryden refuses to be cowed by the playwrights and					
	critics.					
	(A)	French				
	(B)	Indian				
	(C)	Pakistani				
	(D)	Polish				

(15)	Dryden points out, "It is not enough that has said so				
	(A)	Dante			
	(B)	Ben Jonson			
	(C)	Aristotle			
	(D)	Sidney			
(16)		den says, "Delight is the chief, if not the"	only, end of		
	(A)	novela			
	(B)	short story			
	(C)	biography			
	(D)	poesy			
(17)	Dry	den opens a new field of criticism			
	(A)	comparative			
	(B)	didactic			
	(C)	historical			
	(D)	imaginative			
(18)	Dry	den belongs to the century.			
	(A)	$16^{ m th}$			
	(B)	$17^{ m th}$			
	(C)	$18^{ m th}$			
	(D)	$19^{ m th}$			

	(19)	Ben	Jonson is the pioneer of	criticism in English.
		(A)	Classical	
		(B)	Romantic	
		(C)	Neo-classical	
		(D)	Semi-classical	
			try and the language proper for it ful toil." This statement is given  Dryden	
		(B)	Aristotle	
		(C)	Ben Jonson	
		(D)	Dante	
2	Discu	uss I	Plato's theory of Imitation.	12
			OR	
2	Discu	uss A	Aristotle's views on Tragedy.	
3	Expl	ain ]	Longinus's theory of Sublimity.	12
			OR	
3	Write	e an	essay on Dante's contribution to	literary criticism.
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4 "To judge of poets is only the faculty of poets; and not of 12 all poets, but the best." – Comment on Ben Jonson's views throwing light on the qualifications of the best poet-critics.

OR

- 4 John Dryden has been considered as the father of

  Modern Criticism. Discuss in detail.
- 5 Write short notes: (any two)

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- (a) Literature of Power
- (b) Sir Philip Sidney
- (c) Plato's views on Poetry
- (d) Aristotle's views on Plot.